

Essay Assessment

Name: _____

Date: _____

Essay topic: #5 Rites of Childhood: Chinese Culture

	1	2	3	4	5
Topic Coverage	Little	Some areas	Adequate but incomplete	All necessary areas	Thorough
Point of view	None	Not clear	View with no clear focus	Takes point of view	Clear
Support	None	Mostly general statements	Some but not adequate	Specific	Relevant & specific
Logical order	None	Erratic	A little inconsistent	Logical	Skillful
Transition	No attempt	Little	Some	Adequate	Good

Mechanics:

Run-on

Fragment

Connector usage and punctuation

Tense agreement — a number of tense shifts

Subject-verb and pronoun agreement — a number of reference problems.
They = parents, family, children?

Coordinate conjunction usage and punctuation, parallel structure, reversal

Correlative conjunction usage and punctuation, parallel structure, reversal

Article

Noun clause usage and punctuation

Adverb clause usage and punctuation

Adjective clause usage and punctuation

Total score: _____

It is wonderful the way you explained the whole system and showed how logical and consistent it all is. Wonderful detail to support it. All I can suggest is ~~for~~ next time proof read for tense shifts and pronoun agreement/reference + sub/verb agreement. * use single present tense for repeated actions. choose parents have babies in citation

Rites Of Childhood In My Culture

^{agree}
Rites in my culture is continually passed from one generation to the next generation. I was born in a very traditional family, therefore I know a lot of rites we have. There are many important processes we have to do when we were born.

^{sentence}
^{tense shift}
First of all, after the baby came out to the world, parents have to notice all of their relatives that they have a newborn baby. In addition, they will invite their relatives and friends to a party when their baby's ^{is} one month old. That party seems to be the baby's first month birthday and in Chinese we called "full month". Also the baby should take a traditional bath at this special date. This is a very traditional rite, ^{no need for will} most Chinese family still do at this years. Parents have to go to buy some loquat leaf and citronella leaf in market and of course wash them. They boiled them in water. After those leaves are boiled, the water ^{was} will have the smell of citronella leaf. Then ^{he} the baby will wash with that water after the water temperature drop^s down. All babies are dirty because of the smell of blood according to my culture. Indeed, the baby doesn't have any unpleasant smell after it took the traditional bath. In additional, we believe that loquat leaf and citronella could kick out bad luck. On the contrary, if ^{simultaneous} we take bath with those leaves, we will get good fortune. ^{in fact} Actually, this is a main reason baby take a traditional bath.

Secondly, when a family has a newborn baby, they will cut a piece of the baby's nail of all fingers and toes. And they also will cut a little bit of the baby's hair. Then they will buy ^{some} a gold such as a gold ring. They will put ^{these} those things into a bottle and use a red cotton string to tie up the bottle. The red cotton string acts as a fastener that fastens the ^{agree} children's soul. After that ^{reference; who?} they will invite a wizard to draw down a spell on the yellow paper and stick it on the top of the bottle in order to protect the bottle. ^{this} It is because Chinese trust that hair ^{is} ten fingernails and ten toenails represent a human soul. They also trust that soul is as important as life and soul protect by their notion. Before children build up their own notion, they cannot protect their soul. So, the wizard will put that bottle in a secret place inside a temple. That mean they give their children's soul for the god and they hope the god ^s to protect them. The soul bottle keeps in the temple until the children sixteen years old. Their children should get back their soul bottle in order to get back their soul while they were sixteen. It is because they realized that sixteen years old had already became an adult. They have their own notion, idea. They can control themselves and also they can do whatever ^s as an adult do. Indeed, when human have own notion, they can protect their soul by themselves

^{agree}
[↑]
^{agree}

^{tense shift}
^{no need for future}
^{tense shift}
^{no contrast here}
^{adults}
^{no need for future}
^{Wow!}
^{fascinating}
^{and}
^{very}
^{well}
^{explained}
^{with}
^{super}
^{detail}
^{and}
^{imagination}

one god or many?

they trust. Therefore, they can get back their soul from the god at sixteen.

At the children sixteen years old birthday, their parents will bring them to that temple. And they will bring three kind of food there. This three kind of food used for expressive of thanks. They have to bring some fruits, a cooked chicken or barbecued pork and a bottle of rice wine. These foods have a great meaning that is represent sky, land and water. They use those foods to thank god for looking after their children.

Children will then open the bottle by themselves. Their parents will put the gold ring on their finger. That mean they are ready to be an adult and ready to be independence.

The children keep the bottle included the nails and hair.

agreement
problems:
others to
intention
, use
singular

what could
his represent?
Sexual maturity?

Now to "tie your package", a paragraph or conclusion would help. This is not absolutely necessary because you have reached a fine end point, the end of childhood.